

ASSIGNED

AMENDED

Nº 49646

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JAN 23 1986

Returned to applicant for correction.....

Corrected application filed..... APR 09 1986

Map filed..... APR 09 1986

The applicant Don H. Tibbals and Joy M. Tibbals

100 Burch Drive, of Yerington,  
Street and No. or P.O. Box No. City or Town

Nevada 89447, hereby make application for permission to appropriate the public  
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Copper Lake (a surface spring fed lake)  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is Non consumptive use second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet 120,000 acre feet

3. The water to be used for Recreation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point In the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of  
Describe as being within a 40-acre subdivision of public  
Section 21 T 13N R 25E M.D.M. from which point the NE corner of  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
said Section 21 bears N 81° 00' E a distance of 1600 feet.

6. Place of use SW $\frac{1}{4}$  of SE $\frac{1}{4}$  and SW $\frac{1}{4}$ , Section 16; E $\frac{1}{2}$  of NE $\frac{1}{4}$ , E $\frac{1}{2}$  of NW $\frac{1}{4}$ , NW $\frac{1}{4}$   
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
of NW $\frac{1}{4}$ , Section 21; E $\frac{1}{2}$  of SE $\frac{1}{4}$ , Section 17; NE $\frac{1}{4}$  of NE  $\frac{1}{4}$ , Section  
20; all in T 13N R 25E M.D.M.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Enhancement of Existing pond, construction  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
of Recreational vehicle park, campgrounds and propagation and maintenance of  
flumes, drilled well with pump and motor, etc. fish life.

9. Estimated cost of works..... \$100,000.00

10. Estimated time required to construct works..... 5 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 10 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Recreational uses include swimming, boating, fishing and camping.

By..... s/ George H. Denson  
 George H Denson, Agent  
 P.O. Box 528  
 Yerington, NV. 89447

Compared..... js/se

Protested..... 8/18/86 by Walker River Irrigation District.

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this..... day of.....

Cultural map filed..... A.D. 19.....

Certificate No..... Issued.....

..... State Engineer

218 (REV.) NOV 2 1 1991  
 WITHDRAWN BY APPLICANT  
 Michael Denson P.E. STATE ENGINEER